STATE OF SOUTH CAROLINA )

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that C. DOUGLAS WILSON & CO. for and in consideration of the sum of One and No/100 (\$1.00) Dollars and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release the following described property from the lien of that certain Mortgage given by Charles E. Upchurch to C. Douglas Wilson & Co. dated July 12, 1974, recorded on July 15, 1974, in Mortgage Book 1316 at Page 435, Greenville County RMC Office:

## TRACT NO. 2

ALL that certain piece, parcel, or tract of land, situate, lying and being on the northern side of Sulphur Springs Road and on the eastern side of Watkins Road in the County of Greenville, State of South Carolina, being the western portion of Tract "B," as shown on plat entitled "Property of Ruby R. Graham, et al" by Enwright Associates, dated February 4, 1972, amended July 11, 1974, said western portion containing 9.37 acres, more or less, and being designated as Tract "I" on plat entitled "Regency Manor" by Piedmont Engineers, Architects, Planners, dated October 12, 1972, revised July 6, 1974 (to show new mortgage division), and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at the point of intersection on the northern right of way of Sulphur Springs Road and the center line of Watkins Road, N 31-49 W 766.5 feet to a point; thence leaving the center line of Watkins Bridge Road and running N 74-38 E 482.5 feet to a point; thence S 61-40 E 120 feet to a point; thence S 43-48 E 191 feet to a point; thence S 56-00 E 105 feet to a point; thence S 16-36 E 198.5 feet to a point; thence S 61-43 W 121 feet to a point; thence S 12-15 E 256 feet to a point on the northern right of way of Sulphur Springs Road; thence with said road right of way, S 38-30 W 113 feet to a point; thence S 86-39 W 100 feet to a point; thence S 84-29 W 100 feet to a point; thence S 83-00 W 78.6 feet to the point of beginning.

executed by its duly authorized officers this // day of // 1975.

MITNESSES:

C. DOUGHAS WILSON & CO.

(SEAL)

By: 7/11/1 / Cerner 1. (SEAL)

And 7/12 / Million 11 St.

STATE OF SOUTH CAROLINA )

PROBATE

COUNTY OF GREENVILLE )

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of 1.2 tinfer. 1975.

Jan 1 15 fixed from (SEAL)

Xotary Public for South Carolina

My commission expires: 5/13/14

1,2706

At 9:53 A.M.

1000 BV.21